

GRANT COUNTY FAIR & RODEO

AUGUST 25-28, 2010

John Day, Oregon

COMMERCIAL (Non-Food) EXHIBITORS

Inside or Outside Exhibit Hall

- Vendor spaces and sizes are limited. Payment must be received with application to be considered.
- **Registrations with payments received prior to May 1, 2010 receive a \$25 per space discount.**
- **Checks will be deposited when received.**
- Complimentary Fair Passes are given according to space size as detailed below.
- Up to four additional fair passes may be purchased at \$7.00 (half of the original price) for your volunteers/workers.
- Fair passes are not to be exchanged.

INSIDE COMMERCIAL SPACES

- 8' FRONTAGE X 8' DEPTH - \$145 10' FRONTAGE X 8' DEPTH - \$175 12' FRONTAGE X 8' DEPTH - \$200
2 Complimentary Passes 3 Complimentary Fair Passes 4 Complimentary Fair Passes

Please reserve space size of _____ X _____ (F x D) \$ _____

Electrical hookup fee: \$10.00 per cord plugged into outlet or electrical bar
_____ number of cords @ \$10 per cord \$ _____

→ \$25 DISCOUNT per space if payment received by 5/1/2010. \$- _____

TOTAL \$ _____

OUTSIDE COMMERCIAL SPACES

- 10' Frontage x 10' Deep Space \$150 Additional footage \$10 PER FOOT**
2 Complimentary Fair Passes **Size needs to allow for trailer tongue, awnings, tie downs, and side tables, etc.

- 10' Frontage x 20' Deep Space \$200 Additional footage \$10 PER FOOT**
4 Complimentary Fair Pass **Size needs to allow for trailer tongue, awnings, tie downs, and side tables, etc.

Please reserve space size of _____ X _____ (F x D) \$ _____

Electrical hookup fee: \$10.00 per cord plugged into outlet or electrical bar
_____ number of cords @ \$10 per cord \$ _____

→ \$25 DISCOUNT per space if payment received by 5/1/2010. \$- _____

TOTAL \$ _____

Company: _____ Representative: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ Email: _____

Please list below ALL products you wish to display or sell. No other products may be added after your application has been received. If more room is needed to list your products please use the back of this application.

NO EXCLUSIVITY SHALL BE GRANTED!

Please sign below to confirm that you have received and read the enclosed copy of the Grant County Fair Participation Agreement and will be consistent with the guidelines set forth. Please keep the Participation Agreement for your records.

Authorized Signature _____

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